



COMUNE DI VICENZA

CONCORSO PUBBLICO PER SOLI ESAMI PER LA COPERTURA DI
N. 3 POSTI DI ISTRUTTORE DIRETTIVO AMMINISTRATIVO
CATEGORIA GIURIDICA D

| N | TICKET | PUNTEGGIO |
|----|------------------|-----------|
| 1 | 27DOZHRLC4HD684K | 18 |
| 2 | 12CZZKRL2PC243FP | 28 |
| 3 | 1RPIITRMKJDD5BOA | 24 |
| 4 | 4AD4XORMHBKA5ZW8 | 18 |
| 5 | PC2YURLHUKW2FA4A | 16 |
| 6 | W6U4IRMLCGK7LFS7 | 21 |
| 7 | 1X5SI9RM3NEZ69D6 | 24 |
| 8 | 41MCQLRM08JL89PO | 23 |
| 9 | 1O0YU1RM2J6F2R7X | 22 |
| 10 | 3AE63JRLP41X7YQM | 18 |
| 11 | 3LXFDIRMDAGZ8J3F | 22 |
| 12 | 3VDXLIRMKI0I4P3C | 18 |
| 13 | 46VEE8RMBVFD7FMU | 18 |
| 14 | 3L2KFSRLJHMZ677I | 16 |
| 15 | 4BGH30RMJXR87TFE | 0 |
| 16 | J8QP9RL2O6W530MM | 24 |
| 17 | 2GKCL3RM5OQY9B9I | 27 |
| 18 | 15RR71RM9WVO43BW | 22 |
| 19 | 9R1VTRMDMDK33KU6 | 16 |
| 20 | 2FVM2SRM612J5CCA | 16 |
| 21 | 3Y6P5FRLI6WA8U1G | 21 |
| 22 | 49MW2URL2PKE63P9 | 26 |
| 23 | 1FMY2SRMH6KZ3YJG | 16 |
| 24 | 3FV1BWRMDZD72T8I | 18 |
| 25 | 23ZKUXRMHLRUA66Z | 14 |
| 26 | 19NQFURLJW4T67FF | 18 |
| 27 | Y79CNRLIHJL2T09T | 18 |
| 28 | 3P9CM2RL6SKO7NTM | 16 |
| 29 | 2T0LZQRMJ7CX4O9L | 14 |
| 30 | 3OQUL7RMH4Y534ML | 22 |
| 31 | TZXQFRMH5N53FAB1 | 18 |
| 32 | 1TODHORML96975JA | 26 |
| 33 | FB33NRLAPJD19IJI | 25 |
| 34 | 31ZK02RLNF1G9WJC | 18 |
| 35 | 1KMX8WRMFS992Y07 | 27 |
| 36 | 2AHYCRRM01TM40QX | 28 |
| 37 | 1GW4BORL4FEO6PNU | 18 |
| 38 | 2M3B0LRLYT1K54MY | 21 |
| 39 | 1YUXPERMGRIW7WLG | 14 |
| 40 | X6X6RRMFSXMBU6B | 22 |
| 41 | 239X99RM0YIA72EA | 18 |
| 42 | 3GCSH9RM5PGK3DPJ | 18 |
| 43 | 3EFRKRBCT459VPI | 22 |
| 44 | 4C96TXRM21119Z5I | 18 |
| 45 | 2BSNHURMBI1B6RBW | 16 |
| 46 | 48F85URM0LBWDODW | 12 |
| 47 | 1P0X6QRMH0QT13SE | 25 |
| 48 | 3GR687RMIV4V1M09 | 14 |
| 49 | MFSHCRLQN8Z6234K | 18 |

Comune di Vicenza
Protocollo Generale

COPIA CONFORME ALL'ORIGINALE DIGITALE

Protocollo N. 0006932/2023 del 16/01/2023

F. Marzari - M. Maslino - P. Parolin

| | | |
|-----|-------------------|----|
| 50 | 2KFED4RMJ1WZ4D7B | 23 |
| 51 | 3XNK34RM7YB28B1 | 23 |
| 52 | 45EGKGRMGYBO37QA | 24 |
| 53 | RYJWPRM61AM3Q2ZZ | 16 |
| 54 | CQYTMRLR3B11WJ4A | 0 |
| 55 | 315UPGRLV0UW9GDS | 18 |
| 56 | DS6H6RL88S244F8L | 23 |
| 57 | 6WTW7RMEVWX2FQ78 | 18 |
| 58 | 3QRAAXRMILSS78KL | 23 |
| 59 | 7Z13URMLAOG9JQ46 | 23 |
| 60 | 37UDTGRMD3XB1SSU | 25 |
| 61 | 26XPDGRLSXW54RFG | 18 |
| 62 | FPXMVRMIY7ECHOV | 23 |
| 63 | 4EUER4RMEXFR4WV4 | 14 |
| 64 | 1SYOYRLQVJ72CO2W | 18 |
| 65 | 33M5YERL8XWX3CTX | 18 |
| 66 | 45IWOWRLRC3618DK | 16 |
| 67 | 3OTWJERL1LMG867G | 22 |
| 68 | 2OYIF7RML3TL7XJS | 16 |
| 69 | 32VOZJRLWVIL2OLE | 27 |
| 70 | 2KMPD9RMFZ965AU2 | 18 |
| 71 | 281RJIRLR4OI5OBN | 26 |
| 72 | 2THP4YRMKOQT4N3K | 22 |
| 73 | 44JS3YRM9SJX51UC | 24 |
| 74 | 2JXU2YRMHOYM903M | 21 |
| 75 | LGXLHRMDYC91GEJE | 24 |
| 76 | 108XHXRLUWBI1MXB | 16 |
| 77 | 4AZ567RMJ4Z86N9C | 16 |
| 78 | 23WQUQRM0V169NQR | 12 |
| 79 | 4EIG95RLDRZZ1H1S | 22 |
| 80 | 4AI4RMRMFCGN23V2 | 16 |
| 81 | 4CBW1KRM038A6AHS | 16 |
| 82 | 1AN94SRMGK7C19JJ | 22 |
| 83 | 7YXKFRMI28Z2EW8I | 21 |
| 84 | 546YZRLKART23MP7 | 21 |
| 85 | 1UUWYCRMEOJD1EMU | 14 |
| 86 | 2MH348RL3I6XDWQ3 | 22 |
| 87 | 2AZESYRMKZB35CK0 | 12 |
| 88 | C45Q5RMKP5999YF1 | 16 |
| 89 | 1NTFFRM9QA12EJ0 | 12 |
| 90 | 39MUI7RLT63Y92M9 | 23 |
| 91 | KJMTRRMA554605RG | 16 |
| 92 | 1ID2ARRLJKOF8QRA | 16 |
| 93 | 3GY92RLWS2936M16 | 16 |
| 94 | G56RERMEXO96YGGX | 18 |
| 95 | 20BNWWRLT4PXYM8D | 23 |
| 96 | 2QGS7PRLT32I2IED | 22 |
| 97 | 1DJ4KWRMJ4082CCH | 25 |
| 98 | 2XTETTRLZUXX582E | 0 |
| 99 | 1IBQ46RMGMNK1INL | 22 |
| 100 | 2QHQN3RMDOX4997H | 24 |
| 101 | 24K38QRLQWJW246L | 18 |
| 102 | 14YG8YRL2RLE1PR5 | 16 |
| 103 | 1M8QYIRLKC GA1ND4 | 16 |
| 104 | LBNCTRMJFTH21MO3 | 16 |
| 105 | BKMOV2RMH6SA6UHVS | 26 |
| 106 | 3Y6L2XRLAWXE8ID4 | 16 |
| 107 | 2DJZV2RM9VYY4HGI | 14 |

Vicenza, 13 gennaio 2023

IL PRESIDENTE DELLA COMMISSIONE

dott. Massimo Parolin

firmato digitalmente